

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, ROYCE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

ELLIE FARNSWORTH, R.M.C.

Know All Men by these Presents:

That I, Ansel W. Johnson in the State aforesaid, in consideration of the sum of Five Thousand Nine Hundred Fifty-Seven and 50/100 (\$5957.50) and assumption of mortgage set out below DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Guilford McKinley Burdick, Jr., his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in Chick Springs Township, on the Eastern side of Elizabeth Drive, being shown as lot # 315, on a plat of Cherokee Forest, recorded in the R.M.C. Office for Greenville County in Plat Book EE at Pages 78 and 79, and according to a recent survey prepared by R. W. Dalton is described as follows:

BEGINNING at a stake on the Eastern side of Elizabeth Drive, 242.4 feet North from Edwards Road, at corner of lot # 317, and running thence with the Eastern side of Elizabeth Drive, N. 33-30 W. 100 feet to a stake at corner of lot # 314; thence with line of said lot, N. 56-30 E. 195 feet to a stake; thence S. 33-30 E. 100 feet to a stake at corner of lot # 316; thence with line of lots 316 and 317, S. 56-30 W. 195 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 550 at Page 220.

Grantee is to pay 1956 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$8542.50 on a mortgage held by Fidelity Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Belton O. Thomason, Jr. (Seal)
Eva M. King (Seal)
Ansel W. Johnson (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ans W. King

and made oath that she saw the within named grantor(s) Ansel W. Johnson sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of June, A. D., 19 56
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina
Eva M. King

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katie C. Johnson wife of the within named Ansel W. Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Guilford McKinley Burdick, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of June, A. D., 19 56
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina
Katie C. Johnson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 19th day of June, 19 56, at 4:08 P. M., No. 15740
PKL 3-1-151